

# 58th ANNUAL OPEN & WOMEN'S CHAMPIONSHIPS

## MASSACHUSETTS TRI-COUNTY USBC



### BOWLERO CHICOPEE

291 BURNETT RD  
CHICOPEE, MA 01020  
(413) 592-9161

Mail-In Entries  
save \$5 per entry  
(no change in All-Events Fee)

**4 PERSON TEAMS - DOUBLES - SINGLES - OPTIONAL ALL EVENTS**

**April 5 - 6, 2025 & April 12- 13, 2025**

**Squad times: 9:30AM & 1:30 PM with fresh oil between squads**

**ALL PRIZE MONEY RETURNED 100%**

OPEN DIVISION averages		
	Class 1	Class 2
Teams	800 & up	799 & under
Doubles	400 & up	399 & under
Singles/AE	200 & up	199 & under

WOMEN'S DIVISION averages		
	Class 1	Class 2
Teams	620 & up	619 & under
Doubles	310 & up	309 & under
Singles/AE	155 & up	154 & under

AVERAGE CLOSING DATE - January 1, 2025

ENTRIES CLOSE - March 23, 2025

Prize Fund	\$19.50
Lineage	\$12.00
Expense Fee	\$8.50
Total per event	<u>\$40.00</u>

Optional All Events Fee \$10.00

Mail-In Entries save \$5 per event entry (no change in All-Events Fee)

Limited Walk-in's & Re-entries allowed (space permitting)

**PRIZES PAID: 1:8 ALL EVENTS PRIZES: 1:15**

**Handicap: 90 % of 240 (computed on a three game basis)**

Prize fee returned by division: 66 2/3% Handicap - 33 1/3% Scratch

Tournament Manager  
Heather Guzman (413) 244-4972

Mail Entries to  
**MTCUSBC**  
16 Griswold Circle  
Granby, MA 01033

**SANCTIONED BY THE UNITED STATES BOWLING CONGRESS**

## RULES FOR THE OPEN TOURNAMENT & WOMEN'S TOURNAMENT

1. This tournament will be governed by the USBC rules, MTCUSBC bylaws, and as hereafter set forth.
2. Only members of the Massachusetts Tri-County USBC may participate in this tournament. Members of another association who are current members of the MTCUSBC may enter this tournament only if they have bowled 21 or more games in a MTCUSBC league.
3. No more than **two** individuals who are members of, or have applied for membership to, a bowling organization identified as "professional" as of date of participation in this tournament may compete on the same four-person team. Also no more than **one** bowler in the above category may compete on the same **doubles** team.
4. Multiple participation is allowed in the team event. Participants may enter this tournament with as many teams as they wish, however, not more than two (2) members in a four (4) person team bowling together may place more than once on the prize list for position standing.
5. Minor events are the doubles & singles events. Any bowler bowling doubles must bowl singles on their first participation in the minor events. Additional participation in the minor events must be scheduled prior to the closing date but the bowlers have the option do either or both of the minors after their first participation. Exceptions will be allowed for a physical hardship if the tournament office is notified in advance.
6. Multiple participation is allowed in minor events, but to cash a bowler must have a different partner whenever entered in the doubles event, and may place on the prize list only once with the same partner wherever qualified. The individual may be listed on the singles prize list only once. **A bowler's first participation score counts towards all events.**
7. SQUADS: Teams & Doubles/Singles squads are combined and will bowl together during the squad on the same pair of lanes (no lane change). There are two squads each day with fresh oil between squads. 10 minutes of practice. Bowling squad times are 9:30AM & 1:30PM.
8. Re-entries are allowed subject to lane availability and will not be accepted within 30 minutes of squad start time.
9. Prize fees returned 100 percent; 66 2/3% percent to handicap, 33 1/3% percent to scratch for each division. Prize ratio is 1 in 8 in aggregate for teams, doubles and singles. All events prize ratio is 1 in 15 in aggregate. Bowlers qualifying for both handicap and scratch prizes will be awarded the greater amount. If amounts are the same on both prize lists, bowlers will be placed on the handicap prize list.
10. DIVISIONS: OPEN: Scratch/Handicap divisions for two classes (200 & over & 199 and under) teams, doubles, singles and all events.  
WOMEN'S: Scratch/Handicap divisions for two classes (155 & over & 154 and under) for teams, doubles, singles and all events  
Divisions can include bowlers above and below the class separation to form teams and doubles. The sum of averages will determine division.
11. Awards/Plaques: OPEN: to the open handicap team with the highest team score w/hdcp across classes  
WOMEN'S: to the women's team with the highest team score w/hdcp across classes
12. ENTERING AVERAGES: (Averages are assigned in order based on the criteria below. Averages are the highest regardless of hand used or multiple abilities, bowlers receive only one average for the tournament) All sport/challenge averages will be converted per USBC conversions.
  - 1- Entrants will use the highest of their MTCUSBC winter and summer league averages, based on at least 21 games for the 23–24 season.  
If none, then the highest USBC average of at least 21 games for the 23-24 season. NOTE: 10 pin-rule is in effect: If the current MTCUSBC league average based on 21 or more games as of January 1, 2025 is ten pins higher than the submitted average, then the current MTCUSBC average will be used.
  - 2- If there is no regular average based on 21 or more games for the 23-24 season, the highest current MTCUSBC average based on 21 games or more as of January 1, 2025 shall be used (and subject to the 10-pin rule).
  - 3- All others will bowl with a scratch 240.
  - 4- Tournament management reserves the right to rerate bowlers or assign averages when verifiable information is available.
13. **It shall be the bowler's responsibility** to verify the accuracy of his/her average whether originally submitted by the bowler, the team captain or others. Failure to use the proper average shall disqualify handicapped scores if the submitted average is lower than the actual average thereby resulting in more handicap. Prize winnings will be based on the submitted average if it is higher than the actual average. Correction of average can be made up to the completion of the first game of the first series bowled in this tournament.
14. Each individual must check in at least 30 minutes prior to squad time and be prepared to show cards. Substitutions may be made at this time.
15. Handicap is based on 90 percent of 240 scratch with no maximum. (Three-game series method).
16. All participants must comply with USBC rule 319d and 319e
17. Entry must indicate 1st and 2nd choice of dates and squad time for each event. Entries & fees close March 23, 2025.
18. **ALL PARTICIPANTS MUST WEAR A COLLARED / MOCK COLLARED BOWLING LOGOED SHIRT (NO T-SHIRTS). FULL LENGTH SLACKS, JEANS, SKIRTS OR NEAT DRESS SHORTS ARE PERMITTED (No sweats or athletic gear). HATS OR TORN JEANS WILL NOT BE ALLOWED. NO ELECTRONIC DEVICES ALLOWED ON THE LANES.**

**NOTE: All entries with only WOMEN must select an Entry Type or automatically be placed as a WOMEN'S ENTRY**

Entry type: (Please select)		<b>Open Entry OR Women's Entry</b>
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For Office Use Only:	Entry #	Squad #	Confirmed
Team Name	Captain (Please print):		
Capt. Address			Phone
Capt Signature			

**Team Entry**

Bowler ID	Team Lineup - please print bowler full names	Ent. Avg.	Curr.Avg*	All Events
1				Y N
2				Y N
3				Y N
4				Y N

\* - list current average only if it is 10 or more pins higher than entering average as of Average Closing Date

Sat. & Sun. Teams April 5-6, April 12-13 9:30AM & 1:30PM	1st Choice	Average Closing Date Jan. 1, 2025
	2nd Choice	Entry Closing Date March 23, 2025

**Doubles and Singles Entry**

Bowler ID	Name	Ent Avg	Curr Avg*	All Events
1a				Y N
1b				Y N
2a				Y N
2b				Y N
3a				Y N
3b				Y N

Sat. & Sun. D/S April 5-6, April 12-13 9:30AM & 1:30PM	1. D & S	1st Choice	2nd Choice
	2. D & S	1st Choice	2nd Choice
	3. D & S	1st Choice	2nd Choice

**\*MAIL IN FEES with \$5 discount applied**

Team	# @	\$140.00*	Walk-in Team	# @	\$160.00
Doubles	# @	\$70.00*	Walk-in Doubles	# @	\$80.00
Singles	# @	\$35.00*	Walk-in Singles	# @	\$40.00
All Events	# @	\$10.00	Walk-in All Events	# @	\$10.00
		<b>TOTAL</b>			<b>TOTAL</b>

Please complete and remit all fees with this application by **March 23, 2025** to:

**MTCUSBC**  
**16 Griswold Circle**  
**Granby, MA 01033**



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